



# La Cueva Band Spring Craft Show

## May 5<sup>th</sup>, 2018 Application

(see vendor rules before applying)

Mailing Address: **La Cueva Band Boosters (LCBB) – 8100 Wyoming Blvd. NE M4 – Box 429, Albuquerque, NM 87113**

Crafter Information	Booth Placement	Craft Category
Vendor Name:  Company Name (if applicable):	Location Preference (circle): <b>Preference and request for "same booth" are NOT guaranteed</b>  Cafeteria – Concourse (M) – A Hall  – B Hall – C Hall – D Hall	Circle one: *wood *glass *sewing *knitting/crocheted *candles
Address:  Phone:  Alternate Phone:	Booths are all 10' x 6' <b>\$60</b> Electricity YES or NO? <b>\$20</b> (make note on check) Vendors must supply 3-pronged grounded electrical cords. Late fee of <b>\$10</b> if postmarked <b>after March 3, 2018</b> Note: We can accommodate some requests for a <b>15' by 6'</b> at a <b>booth fee of \$90</b> . Please contact us at <a href="mailto:lcbbcraftshow@outlook.com">lcbbcraftshow@outlook.com</a> regarding availability.	*painting *photography *cards *flowers *clothing *jewelry *soaps
Email: (print carefully)	Website: (print carefully)	*ceramics/pottery *metal *other
La Cueva Shows Participated in: Holiday: yes/no    Years: Spring: yes/no    Years:	Price point of crafts: Low \$ _____ High \$ _____	

Accepted vendors list posted on [www.bigbadbearband.com/craftfair.shtml](http://www.bigbadbearband.com/craftfair.shtml) AFTER April 1, 2018

**NEW VENDORS MUST SUPPLY 3 REPRESENTATIONAL PHOTOS OF THEIR WORK. VENDORS WHO PARTICIPATED IN OUR 2017 HOLIDAY CRAFT SHOW DO NOT NEED TO INCLUDE PHOTOS UNLESS ITEMS TO BE OFFERED ARE SIGNIFICANTLY DIFFERENT.**

Describe your crafts:

**Checks payable to LCBB: Applications must be postmarked by March 3, 2018**

I acknowledge I have read and comprehend all the Vendor Information Pamphlet rules and I agree to comply with all the rules. I will not hold the LCHS Band Boosters and their representatives and the Albuquerque Public Schools liable for any claims that would or may be made regarding accidents, injury, loss of property, or loss of income arising from my application to, acceptance to, rejection from, and/or participation in this fair. I understand that the LCHS Band Boosters reserve the right to reject any application for any or no reason.

Contact email: [LCBBcraftshow@outlook.com](mailto:LCBBcraftshow@outlook.com)

Photos will be returned only if a self-addressed, stamped envelope is provided. NO refund for any reason 30 days before show. Please make a copy of your application for your records, copies will not be sent. Your receipt is your cancelled check.

**Reminder: send check, 3 photos of crafts and application all together.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_